

**OFFICIAL REGISTRATION FORM FOR
THE SOUTH SHORE NEPTUNES SKIN DIVERS' CLUB, INC.
ANNUAL AWARD FOR UNDERWATER PHOTOGRAPHY**

Complete Information is required for consideration.
Please print clearly or type.

Name: _____

Street: _____

City: _____ State: _____ Zip code: _____

Phone: _____ (H) _____

Date: _____

Email Address: _____

1. When was your entry photographed? _____

2. Where was your entry photographed? _____

3. What was your visibility? _____

4. What photographic equipment did you use for this entry? (i.e. make of camera, lighting, etc.) _____

5. What type of film did you use? _____

6. What were your camera settings? _____

7. If there are divers or other people in your photographs, please list names according to their appearance. _____

8. This photograph represents a) _____ macro, b) _____ standard, c) _____ wide-angle photo classification.

9. If this entry is an example of macro photography (as described in the official rules) please state the
approximate ratio. _____

10. What is the name/title of your entry.

By submitting this official registration form with the accompanying 5" x 7" photograph, and signing below, I confirm that I have read the official rules (attached) which have been provided by the South Shore Neptunes Skin Divers' Club, Inc. for entry into the Annual Underwater Photography Contest and hereby agree that I have met all of the requirements and hence bound by such rules.

Signature

Date

2/10/04