

SOUNDINGS

SOUTH SHORE NEPTUNES



Newsletter

May
2008

REMINDERS

- Post our *SSN Calendar* on your refrigerator, or other convenient location, so you're always in the know of where we go!
- Effective in April **all** SSN meetings begin at 7:00p. Please plan accordingly.
- The *President* invites any member to host an upcoming *3rd Tuesday Night*, and select a topic to present to the *Club*. While diving related topics are always favored, non-diving topics are also welcome. Members are encouraged to bring interested family members and guests to participate in these informational gatherings. Read *Upcoming Events in May* and see who will be our guest speaker for the evening, and plan to attend.
- The club recently purchased a printer to contain rising newsletter production costs incurred with materials and services experienced with outside printing vendors. Members are permitted to use the machine for small printing needs (25 pages). It would be appreciated if anyone uses the printer, to provide their own paper and to contribute something to help pay for the toner. Please see the *President* or *Vice President* to learn about the features, and how to properly use the printer.
- Over the years books, pictures and videos have been borrowed from the clubhouse, but have now been declared: **Missing In Action**. If you find any SSN materials in your home, car or boat as you begin your spring cleaning, or if you own any dive-related books etc., which you would like to donate to our library, please see our *Club Librarian*, **Carl Yngve**.
- Also **Missing In Action** are index cards with hand-written directions to the Neptunes' favorite dive sites. If anyone has these index cards, please see our *Secretary*, **Deb**. There are websites which provide directions to dive sites in the north shore and south shore however, these directions may not reflect changes resulting from construction, new routes, etc. The *Secretary* invites anyone to prepare accurate directions to dive sites, and e-mail them to:
debra_i_osborn@southshoreneptunes.org **Deb** will be able to include more thorough directions to dive sites in future newsletters, which will be helpful to our newer club members.

BOOSTER ADVERTISEMENTS

If you have paid for your advertisement to be displayed on the mailer of our monthly newsletter for 2008, please e-mail a crisp, clear copy of the ad to our *Secretary*, **Deb** at debra_i_osborn@southshoreneptunes.org The ad will be

resized proportionately to accommodate the amount of ad space you have purchased.

If you do not have a suitable ad, **Deb** will create an ad for you. Please provide as much information you want displayed as possible.

MARINE FISHERIES ADVISORY — DELAY CONTINUES IN THE MAILING OF NON-COMMERCIAL LOBSTER PERMIT RENEWAL

As noted on the website of the *Commonwealth of Massachusetts Division of Marine Fisheries* there continues to be "a delay in the printing and mailing of non-commercial lobster permit renewals this year due to the addition of a reporting requirement and supporting harvest map on the annual catch report." Originally, it was anticipated the 2008 renewals would be mailed by the end of February.

The website encourages Massachusetts residents to renew permits on-line at: www.sport.state.ma.us Applications are also available to download: www.mass.gov/dfwele/dmf/commercialfishing/nc-lobster_app.pdf

Visit: www.mass.gov/marinefisheries for further information, or call *Marine Fisheries* licensing at 617.626.1520.

CALLING ALL NEPTUNES

We are in the process of ensuring we have complete contact information on all of our members. Included in the mailed / printed edition of this newsletter was a *Master Membership List* of information we currently have on file. Members were asked to carefully review their information for accuracy. If any changes were necessary, the form, "*Member Contact Information – REQUEST: Information Update*" was attached for members to complete and submit their changes.

Section II offers members the option to receive SSN correspondence: (a) via first-class mail only; (b) via e-mail only; or (3) via first class mail and e-mail. Be sure to circle your preference.

President Blackadar plans to increase mailings with postcards announcing new events, or to serve as reminders of important club activities.

Member Contact Information is considered confidential and privileged for use solely for SSN business (i.e., Soundings mailings, correspondence). Pages 7, 8, 9 and 10 of the mailed / printed edition newsletter with the *Membership List* have been removed from this edition prior to uploading to the SSN website.

RECENT EVENTS

MARCH 16th NON-POINT DIVE AND 30th POINT DIVE

Both the March Non-Point dive on the 16th and Point Dive on the 30th were cancelled due to lack of interest.

MARCH 25th — APRIL SOUNDINGS PRODUCTION

Many thanks to those who lent a helping hand on Tuesday, March 25th to help the *Secretary* prepare the April *Soundings* for mailing. **John Blackadar**, with the telephone tech-support of **Roy Chamberlain**, successfully copied the newsletter with our new printer. **Carl Yngve** manned the new electric stapler. **Deb Osborn** mastered her origami skills by folding the newsletter. **Joe Geyer** got "stuck" with the job of sticking mailing labels and stamps. Within two hours, the newsletter was ready to be mailed.

APRIL 8th — BOARD OF DIRECTORS MEETING

South Shore Neptunes Junior Membership

One topic discussed at the April *Board of Directors Meeting* was "*Junior Membership*".

Our *Constitution and By-Laws, Article II – Membership, Section 2* states, “Any person who has not reached the age of eighteen (18) years, but is sixteen years of age or older, may be admitted as a *Junior Member* under the conditions set forth in section one of this article concerning parental approval. The *Junior Member* shall be entitled to all the privileges of regular membership”.

The reference of parental approval expressed in *Section 1* states, “... as a condition precedent to consideration for membership, [the applicant must] satisfy the members that their parents or guardians have no objections to their being members by having the proper application forms, provided by the organization, duly notarized and signed”.

Angelo Correnti prepared a list recommending new conditions governing *Junior Membership* in the *South Shore Neptunes*. The *Board Members* reviewed, discussed, and modified the list for a *South Shore Neptunes Junior Membership* to read as follows:

1. Age 10 to 17 years of age.
2. No *Junior Member* can hold an Office, or be a member of the Board.
3. All *Junior Members* can only attend meetings with an adult.
4. No *Junior Member* will be able to vote on monetary decisions.
5. *Junior Members* must always be accompanied by an adult at all club dives and events.
6. All *Junior Members* must abide with all club rules and by-laws.
7. Dues for *Junior Members* who are part of a *Family Membership* will pay \$20.00 a year.
If not part of a *Family Membership*, dues will be \$30.00 a year.
If any *Junior Member* maintains three consecutive years of membership, you will not have to pay initiation fees when you become a regular member at 18 years of age.
8. All *Junior Members* must pass a Board and Club vote.
9. All *Junior Members* wishing to scuba dive with the club must be certified to dive with the club.
10. *Junior Membership* counts towards *Life Membership* for all paid years.

These recommendations would be a ratification to our *Constitution and By-Laws*. It is a requirement of the *Board* to properly relay these recommendations to the membership in meetings and through other communications. This topic will be discussed in the *Regular Meetings* and included in *Soundings* in both May and June. In July, these recommendations will be voted upon, and, if accepted, will replace the existing *Constitution and By-Laws* governing *Junior Membership* in the *South Shore Neptunes*.

All members are encouraged to attend an upcoming club meeting to voice their opinion on these proposed recommendations.

Vacancy on the Board of Directors

President Blackadar announced **Marty Blake** has stepped off of the Board siting personal and family obligations.

Ted Hotz has agreed to fill this vacancy on the *Board of Directors*, effective immediately. Please join the *President* in extending a warm welcome to **Ted** in his position as *Board Member*.

MARCH 29th — NORTH SHORE FROGMEN'S 50th YEAR REUNION PARTY

Several members attended the *North Shore Frogman's 50th Year Reunion Party* on Saturday, March 29th. The *Salem Waterfront Hotel at Pickering Wharf* is a relatively new hotel

featuring nautical décor, and served as an ideal venue for such a special occasion for a dive club. Approximately 180 people attended this gala event. Many of the guests represented other dive clubs and organizations that joined in the celebration to show their support of the *Frogman's* milestone. A gourmet buffet satisfied all hearty appetites, and music from the band *Front Page* kept everyone dancing. The *Frogman's* website will have pictures highlighting their reunion, so be sure to visit the site over the next few weeks:

www.northshorefrogmen.com

New England Dive News also featured an article on the *Frogman's* fifty year history:

www.nedivenews.com/?q=node/194

Congratulations Froggies! We'll see you at your next reunion!

APRIL 9th — BAY STATE COUNCIL MEETING

Twenty-five members of the BSC attended the second meeting of 2008. The meeting began with guest speakers from *The Polus Center for Social & Economic Development: Theresa* and **Robert Kane**. Theresa, Ph.D., and *Chief Operating Officer* of the *Center*, explained how this organization is currently helping the Mosquito Indians of northeastern Nicaragua – a country far away, yet their problem is disturbing to any diver.

Nicaragua's largest export is coffee; lobster exporting (at \$40 million dollars a year), is second. 90% of the catch is exported to restaurants and supermarkets in the U.S. and Canada. To meet the catch demands, divers (usually inexperienced and ill-equipped), search the ocean floor for spiny lobsters at depths of 130 feet. Upon depleting their air supply, these divers panic, and race to the surface, resulting in decompression sickness, or “the bends”. Trained divers understand if you descend 140 feet, and have 20 minutes of bottom time, you do not dive again for at least 12 hours. The Miskito divers make 18 to 20 dives each day, and, as a result of the bends, live a life with disabilities ... that is, if they survive.

To learn more about the Miskito divers, and the outreach of *The Polus Center for Social & Economic Development* to people with disabilities and other vulnerable groups, visit: www.poluscenter.org/divers.html

APRIL 13th — NON-POINT DIVE

April 13th is our *Non-Point Dive* at Marblehead Light. The *President* will travel to the dive site. It is suggested for those divers located south of Boston not to travel the distance to the north shore if the weather is bad. When the weather is bad at Marblehead Light, the diving conditions are poor, and this *Non-Point Dive* will be cancelled.

Meet for breakfast at *Lincoln's Landing*, 156 Humphrey Street, Swampscott (across from *Hawthorne's By the Sea Restaurant*), 781.593.5565 at 8:00a.

APRIL 15th — 3rd TUESDAY NIGHT CLUB MEETING

Our 3rd *Tuesday Night Meeting* on April 15th featured *Life Member Frank Dudas* as our *Guest Speaker*. Frank shared his extensive first-hand experience of deep sea diving with the *Navy Seals* and *EDU - Experimental Diving Units*. Frank explained the rigorous physical underwater testing he, and others divers in his unit, experience. Most of the people in attendance were familiar with sport and recreational diving. However, Frank's extreme level of diving had everyone amazed and impressed.

What sets the SSN apart from all other dive clubs is the membership. Our membership consists of divers skilled in a wide variety of diving disciplines. Members who may not regularly dive also add to the uniqueness of the club with their diverse backgrounds, hobbies, talents and life experiences.

If had an opportunity to attend the meeting on April 15th and did not join in, you missed a very interesting guest speaker.

Thanks, Frank, for your presentation ... and for being an *SSN Life Member*.

Thanks also to Angelo Correnti who, with his talents, prepared another delicious dinner which was enjoyed by all.

APRIL 21st — 112th YEAR OF THE BOSTON MARATHON

Life member Betsy Harling ran in this year's *Boston Marathon* on behalf of her sister, Maura, and for all the other women and their daughters diagnosed with this disease. Maura, a 9 year breast cancer survivor, has been an inspiration and testament of courage to family and friends. Betsy asks for your support of this worthy cause as she runs the 26.2 mile course with *Team Brigham* to attain her goal of \$5000. Please make your check payable to: "Team Brigham"; and mail it before April 30th to: Betsy Harling, 212 Otis Street, Hingham, MA 02143. For further information, contact Betsy at: 781.740.1426 or visit her *Personal Fundraising Page*:

www.firstgiving.com/elizabethharling

APRIL 27th — POINT DIVE

Our *Point Dive* for April will be *Back Beach* in Gloucester. An easy beach dive, and perfect opportunity to test your gear in time for the start of the spring season.

Meet at *Friendly's* for breakfast at 8:00a at the rotary.

UPCOMING EVENTS IN MAY

MAY 3rd - 4th — '08 DOG RALLY & DEMO TOUR

Saturday and Sunday, May 3rd and 4th, *Divers Unlimited International (DUI)* will be conducting their *DUI Test Dives* at Stage Fort Park, Gloucester. *DUI* will also certify any instructors in drysuit training for free.

MAY 4th — NON-POINT DIVE

While *Divers Unlimited International (DUI)* conduct the second day of their *DUI Test Dives* at Stage Fort Park, Gloucester, the *Neptunes* will hold their May Point Dive.

MAY 18th — BSC ANNUAL TREASURE HUNT

The *Bay State Council's Annual Treasure Hunt* will be held from 9:00a-4:00p Saturday, May 18th (rain or shine) at Stage Fort Park, Gloucester. The entrance fees are \$10.00 for the scuba event, and \$1.00 for the snorkel event. Flyers detailing the event are available at the clubhouse, or visit the BSC website: www.baystatecouncil.org, and on their home page under "news", click on the link: *Bay State Council of Divers Annual Treasure Hunt*.

You do not need to dive to be included in the fun of the *Treasure Hunt*. Safety's are needed in the water during the events to keep divers from straying beyond the dive area, checkers are needed to record divers going in and coming out of the water, people are needed to count and total the amount of "treasure" collected by the divers in the "hunt". Anyone interested to assist in any capacity, contact the *President of the Bay State Council, Angelo Correnti*.

MAY -18th — POINT DIVE

In participation and support of the *Bay State Council's Annual Treasure Hunt* at Stage Fort Park, Gloucester, the *Neptunes* will hold their May Point Dive

MAY 31st — ANNUAL CLUBHOUSE CLEAN-UP

The *Annual Clubhouse Cleanup* will be on Saturday, May 31st. The clubhouse will be open all day, and members are encouraged to join in and help, even if it is just a few hours. There is plenty of indoor and outdoor work to be done. If you are able to bring extra garbage bags, rakes, hand tools, extension cords, etc., they will be put to good use. Items used for cook-outs will be inspected to ensure they are in good

working order, and an inventory of our paper goods will be conducted in preparation of the upcoming outdoor season.

MAY 31st — SECRETS OF THE REEF

This world premier film by Emmy-award winning cinematographer, **Jonathan Bird** makes it debut on Saturday, May 31st at the *New England Aquarium Simons IMAX Theatre*. *Secrets of the Reef* is a feature-length documentary high definition film entirely on location in the Pacific. Jonathan and his crew completed more than 1,200 dives over two years, capturing almost 100 hours of footage to create this 82 minute epic tale of the survival of sea turtles, hermit crabs, fish and other sea life within the reef community. This film is captivating and stunning which will enthrall viewers of all ages. Admission is free, but registration is requested. Click on "free registration" at the website: www.neaq.org/scilearn/lecture or, for more information, visit: www.secretsofthereef.com

THE TREASURE TROVE

- The President recently received a letter from member George Finn. The letter told about the struggles his daughter, Grace, faces every day as she continues to adapt to a handicap resulting from a stroke suffered only a few months following her birth. Through a "Make A Wish" opportunity offered by the P.G. Chambers School in New Jersey, George completed an application with his wish for Grace, "... therapeutic horseback riding ...". Grace received horseback riding lessons donated from an anonymous benefactor, and through this unique form of therapy, Grace has made remarkable improvements in her walking, talking, balance and confidence level. Included in the package with George's letter, were a few copies of the March / April 2008 edition of *SC Stroke Connection*. This magazine from the American Stroke Association (a division of the American Heart Association) is published six times a year. The article by Walter Kilcullen from Hackettstown, NJ on page 14, "Therapy on Horseback" shows a very happy Grace riding a horse during one of her therapy sessions. For more information on therapeutic riding and its beneficial results, visit the North American Riding for the Handicapped Association website: www.narha.org, the American Stroke Association website: www.strokeassociation.org/presenter.jhtml?identifier=3053539, or read the article in the March / April 2008 edition of *SC Stroke Connection* available at the clubhouse.

Keep smiling and keep riding, Grace! *Now, if you could only get a horse to wear scuba gear ...*

- If you've been reading the *Sounding's* calendar, you've noticed the dates include both high and low tide times for the Boston area. Tide charts plus other information relating to the boating industry are available at the *Massachusetts Marine Retailers Association of America*: www.boatma.com (for Tide Charts, click on the tab "Boaters Info Center"). The mission of the *MMRA* is to "further the interests of the marine trades and the boating public through the promotion of boating, participation in legislation, sponsorship of professional improvement programs and scholarships". This website would serve as a helpful resource for our *Neptunes'* boating enthusiasts.

TWO - TWO - TWO CELEBRATIONS IN ONE

Congratulations to members **Marshall** and **Suzanne Reynard** as they celebrate their 20th Wedding Anniversary on April 26th. And, if a gift of traditional crystal or modern platinum isn't enough, **Marshall** is also celebrating his 50th birthday!

MAY 2008

High & Low Tides (HT & LT) are EST for the Boston Area

MON	TUE	WED	THU	FRI	SAT	SUN
			1 / HT 8:09a – LT 1:59a	2 / HT 9:04a – 2:54a	3 / HT 9:58a – 3:47a '08 DUI DOG Rally & Demo, Stage Fort Park, Gloucester <i>Day 1 of 2</i>	4 / HT 10:50a – LT 4:39a DIVE – Non-Point, Stage Fort Park, Gloucester '08 DUI DOG Rally & Demo, <i>Day 2 of 2</i>
5 / HT 11:42a – LT 5:30a 7:00p U/W Rugby, Lincoln- Hancock Pool, Quincy	6 / HT *** - LT 6:21a 7:00p SSN Regular Mtg	7 / HT 12:45a – LT 7:13a 8:00p U/W Rugby, HS Pool, Randolph	8 / HT 1:37a – LT 8:06a	9 / HT 2:32a – LT 9:01a 7:00p U/W Rugby, HS Pool, Randolph	10 / HT 3:30a – LT 9:58a	11 / HT 4:31a – LT 10:57a HOLIDAY: Mother's Day
12 / HT 5:36a – LT 11:58a 7:00p U/W Rugby, Lincoln- Hancock Pool, Quincy	13 / HT 6:41a – LT 2:22a 7:00p SSN Board Mtg	14 / HT 7:45a – LT 1:27a 8:00p U/W Rugby, HS Pool, Randolph	15 / HT 8:45a – LT 2:29a	16 / HT 9:39a – LT 3:24a 7:00p U/W Rugby, HS Pool, Randolph	17 / HT 10:27a – LT 4:13a	18 / HT 11:11a – LT 4:57a 9:00a DIVE - Point, BSC Treasure Hunt, Stage Fort Park, Gloucester
19 / HT 11:52a – LT 5:37a 7:00p U/W Rugby, Lincoln- Hancock Pool, Quincy	20 / HT *** - LT 6:16a 7:00p SSN Regular Mtg w/Guest Speaker Victor Mastone	21 / HT 12:30a – LT a 8:00p U/W Rugby, HS Pool, Randolph	22 / HT 1:09a – LT 7:34a	23 / HT 1:48a – LT 8:14a 7:00p U/W Rugby, HS Pool, Randolph	24 / HT 2:30a – LT 8:55a	25 / HT 3:13a – LT 9:38a
26 / HT 3:59a – LT 10:24a HOLIDAY: Memorial Day	27 / HT 4:48a – LT 11:12a	28 / HT 5:41a – LT *** 8:00p U/W Rugby, HS Pool, Randolph	29 / HT 6:37a – LT 12:29a	30 / HT 7:34a – LT 1:26a 7:00p U/W Rugby, HS Pool, Randolph	31 / HT 8:32a – LT 2:24a Annual ClubHouse Cleanup 9:00p Secrets of the Reef, NE Aquarium IMAX Theatre	

JUNE 2008

MON	TUE	WED	THU	FRI	SAT	SUN
						1 / HT 9:29 - LT 3:20a
2 / HT 10:26a – LT 4:15a 7:00p U/W Rugby, Lincoln-Hancock Pool, Quincy	3 / HT 11:22a – LT 5:10 a 7:00p SSN Regular Mtg	4 / HT *** – LT 6:04a 7:30p BSC Mtg 8:00p U/W Rugby, HS Pool, Randolph	5 / HT 12:27a – LT 6:57a	6 / HT 1:22a – LT 7:51a 7:00p U/W Rugby, HS Pool, Randolph	7 / HT 2:18a – LT 8:44a	8 / HT 3:15a – LT 9:38a DIVE – Non-Point, TBD
9 / HT 4:13a – LT 10:33a 7:00p U/W Rugby, Lincoln-Hancock Pool, Quincy	10 / HT 5:12a – LT 11:28a 7:00p SSN Board Mtg	11 / HT 6:12a – LT *** 8:00p U/W Rugby, HS Pool, Randolph	12 / HT 7:12a – LT 12:58a	13 / HT 8:11a – LT 1:58a 7:00p U/W Rugby, HS Pool, Randolph	14 / HT 9:06a – LT 2:53a	15 / HT 9:57a – LT 3:44a HOLIDAY – Father's Day
16 / HT 10:44a – LT 4:30a 7:00p U/W Rugby, Lincoln-Hancock Pool, Quincy	17 / HT 11:27a – LT 5:12a 7:00p SSN Regular Mtg w/Guest Speaker	18 / HT *** – LT 5:53a 8:00p U/W Rugby, HS Pool, Randolph	19 / HT 12:07a – LT 6:32a	20 / HT 12:47a – LT 7:11a 7:00p U/W Rugby, HS Pool, Randolph	21 / HT 1:26a – LT 7:50a	22 / HT 2:07a – LT 8:30a Beginning of the Summer Party, TBD
23 / HT 2:49a – LT 9:11a 7:00p U/W Rugby, Lincoln-Hancock Pool, Quincy	24 / HT 3:33a – LT 9:53a	25 / HT 4:20a – LT 10:39a 8:00p U/W Rugby, HS Pool, Randolph	26 / HT 5:11a – LT 11:27a	27 / HT 6:07a – LT 12:00a 7:00p U/W Rugby, HS Pool, Randolph	28 / HT 7:05a – LT 12:58a	29 / HT 8:05a – LT 1:58a DIVE –Point, TBD
30 / HT 9:06a – LT 2:57a 7:00p U/W Rugby, Lincoln-Hancock Pool, Quincy						

2008 DUES ARE OVERDUE

** Please contact our Treasurer, Theresa Czerepica immediately*

*



Annual SSN Membership Fees	Booster Fees	<i>Annual BSC Membership Fees</i>
If you did not pay your <i>Annual Membership Dues</i> by the second Tuesday in March, <u>late fees now apply.</u>	If you have not yet paid as a Booster for advertisement space on our newsletter, <i>Soundings</i> , <u>your</u>	In partnership with the <i>Bay State Council</i> , a <i>SSN</i> member pays \$3.00 for their annual <i>BSC</i> membership, and the <i>SSN</i> will pay the remaining \$2.00 (\$5.00 total). <u>If you have not paid your annual <i>SSN</i> membership dues for 2008, your <i>BSC</i> membership dues have also not been paid.</u>

current ad will
be removed.

SOUTH SHORE NEPTUNES

Member Contact Information

REQUEST: Information Update

SECTION I

Instructions:

The South Shore Neptunes (SSN) maintains contact information on all of its members, beginning with their Application for Membership. Member contact information is considered confidential and privileged for use solely for SSN business (i.e., Soundings mailings, correspondence). As necessary, members should notify the Club Secretary of any changes to their contact information.

1. Complete Sections I, II and III of this South Shore Neptunes – Member Contact Information, REQUEST: Information Update.
 - a. Print or type clearly and legibly.
 - b. Provide Complete Information (i.e., for 123 Main Street, or 456 Washington Avenue, do not abbreviate to "St" or "Ave", spell out the word "Street", "Avenue", etc.)
2. Forward the completed form ...

Via First Class Mail to: Club Secretary, P.O. Box 690518, Quincy, Massachusetts 02269

Or ...

Via e-mail to: debra_l_osborn@southshoreneptunes.org
3. If your changes are not reflected in mailings one month following submission, or updated in the next published Membership Roster, please contact the Club Secretary, debra_l_osborn@southshoreneptunes.org

SECTION II:

Questions:

1. Today's Date: _____
2. How do you want to receive SSN correspondence (Circle One):
 - a. Via First Class Mail Only.
 - b. Via E-Mail Only.
 - c. Via First Class Mail and E-Mail.

SECTION III:

Member Information:

*Are you a **Regular Member, Life Member, Junior Member, or Corresponding Member?** (Circle One).*

Current Information ...

Change To ...

	<i>Current Information ...</i>	<i>Change To ...</i>
Last Name, First Name		
Address 1		
Address 2		
City		
Zip Code		
Phone (Primary)		
Phone (Secondary)		
Fax		
E-Mail		
Emergency Contact Name		
Address 1		
Address 2		
City		
Zip Code		
Phone (Primary)		
Phone (Secondary)		
Relationship		

SECTION IV:

For Internal Use Only

President / Vice President / Treasurer / Secretary
 Master Member Contact List / Mailing Labels

SOUTH SHORE NEPTUNES SKINDIVER'S CLUB, INC.

P.O. Box 690518, Quincy, MA. 02269
Diver's Hotline: 781.826.4696, 781.391.1034
www.southshoreneptunes.org

OFFICERS

President, John Blackadar
320 Silver Street, Hanover, MA. 02339
781.826.4696
Vice President, Roy Chamberlain
316 Grove Street, P.O. Box 1226, Marshfield, MA. 02059
781.837.5164, roy_chamberlain@southshoreneptunes.org
Secretary, Debra L. Osborn
175 Grove Street, Randolph, MA. 02368
339.987.9176, debra_l_osborn@southshoreneptunes.org
Treasurer, Theresa Czerepica
21 Prospect Avenue, Chelsea, MA. 02150
617.884.0697, theresa_czerepica@southshoreneptunes.org

BOARD OF DIRECTORS

Bill Burchill, 133 Summer Street, Marshfield, MA. 02050, 781.837.1522
Angelo Correnti, 156 Spring Street, Medford, MA. 02155, 781.391.1034
Thomas M. Curran, 23 Hickory Road, Halifax, MA. 02338, 781.294.7678
Jeannie Fabian, 194 Broad Street, Weymouth, MA. 02188, 617.365.5588
Michael F. Galasso, 26 Dedham Street, Wrentham, MA. 02093, 508.326.7390
Thomas Guild, 12 Frankin Street, Belmont, MA. 02478, 617.484.4204
Theodore Hotz, 221 Vernon Street, Norwood, MA. 02062, 781.762.1346
Joseph G. McAndrew, 83 Howie Road, Braintree, MA. 02184, 781.843.4493
Jay Theriault, 204 Ridgewood Road, Milton, MA. 02186, 617.696.0270
Carl D. Yngve, 174 Congress Street, Braintree, MA. 02184, 781.380.0973

PRESIDENTIAL APPOINTMENTS

Audit Chairperson, Angelo Correnti, 781.391.1034
Banquet Chairperson, Jay Theriault, 617.696.0270
Competition Director, Roy Chamberlain, 781.837.5164
Dive Community & Industry Updates, Wally Westphal
Flea Market Chairpersons, John Blackadar, 781.826.4696, Angelo Correnti, 781.391.1034
Historian & Librarian, Carl D. Yngve, 781.380.0973
Maintenance, Joe Geyer, 781.792.1863
Parliamentarian, Thomas Guild, 617.484.4204
Photographer, Martin F. Blake, 781.335.1934
Raffle Chairperson, Debra L. Osborn, 339.987.9176
Sea Rovers Booth, Angelo Correnti, 781.391.1034
Sergeant at Arms, Angelo Correnti, 781.391.1034
Store and Inventory, Thomas Guild, 617.484.4204
Summer Outing Chairperson, Angelo Correnti, 781.391.1034
Underwater Rugby Coordinator, Jay Theriault, 617.696.0270
Web Mistress, Kathi Bell, 781.777.1872

REGULAR MEMBER MEETINGS are on the 1st Tuesday of each month. Beginning in April 2008, the start time is 7:00p.

BOARD OF DIRECTORS MEETINGS are on the 2nd Tuesday of each month. Beginning in April 2008, the start time is 7:00p.

3rd TUESDAY NIGHT MEETINGS are informal gatherings for members, family and friends. Beginning in April 2008, the start time is 7:00p.

INTERESTED IN BECOMING A MEMBER? Anyone interested in learning more about the *South Shore Neptunes Skindivers Club, Inc.*, or who wish to become a member, we cordially invite you to attend any *Regular Member* or *Board of Directors Meetings*.

Membership is open to all sport divers and other interested persons. Applications for membership are to be presented at a *Board of Directors Meeting* for review. The application will then be presented to the general membership at the next *Regular Member Meeting*. The Applicant is required to attend both of these meetings. Membership fees are:

Initiation Fee (one time, collected after acceptance for membership)	\$25.00
Annual Dues (collected by first Regular Member Meeting of the Year)	\$35.00
Corresponding Members (member only receives mailings)	\$10.00

CLUBHOUSE DIRECTIONS. From Route 93 / Southeast Express, Take Exit 8 "Furnace Brook Parkway". This exit will lead you directly into Furnace Brook Parkway in Quincy. Proceed to the second set of lights. At the lights at the intersection of Furnace Brook Parkway and Quarry Street, take the left onto Quarry Street. The *Southshore Neptunes Skindivers' Clubhouse* is the first stone building on your right.

DIVER'S HOTLINE. Looking for a Dive Buddy? To find out who is diving when and where, directions to dive sites, or to find out other current club information, contact *President* John Blackadar, 781.826.4696, or *Board Member* Angelo Correnti, 781.391.1034.

ADDITIONAL INFORMATION: To learn more about the *South Shore Neptune's* Activities, Membership, etc., visit our website: www.southshoreneptunes.org.

You are welcome to contact any of our *Officers* or *Board Members*, or may leave a vmail at: 781.803.DIVE / 781.803.3483, or send an email to: info@southshoreneptunes.org

Any changes made to this page are denoted in ***bold, italicized*** text.

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