

# SOUNDINGS

SOUTH SHORE NEPTUNES



## Newsletter September 2008

### REMINDERS

#### **"YOU OUGHT TO BE IN PICTURES ..."**

You probably ARE in pictures, but we won't be able to enjoy them unless you forward them to the *Club Secretary!* We've been fortunate to enjoy the summer of '08 with boat diving and social activities and events. Shutterbugs have been out in full-force, and have had plenty of opportunity to capture these *Club* moments on camera. The photo page on our website would benefit from these recent pictures. Please e-mail your photos to **Deb** and, wherever possible, include dates, names, dive site, captions, event name, etc.

#### **BOAT DIVES**

**President Blackadar** reminds *Members* they are invited to attend *Boat Dives*, even if they are not planning to dive. There is always a need for someone to remain topside for safety, and it is usually the boat owner who patiently waits his / her turn to dive.

#### **ANONYMOUS CLUB BENEFACTORS**

To acknowledge those generous anonymous benefactors who have recently donated monetary gifts to the *Club*, the *President*, the *Board of Directors* and the entire *Club* wish to extend a sincere **THANK YOU!**

#### **SUMMER / FALL '08 CLUB ACTIVITIES**

During **Paul Greene's 4<sup>th</sup> of July Party**, the *President* learned *Members* actually post their SSN calendar in an area to keep it in constant view.

The *President* asked the *Secretary* to prepare a one-sheet flyer listing all of the events planned for the summer and early fall. This flyer was mailed to all *Active* and *Corresponding Members* in lieu of an August newsletter. The flyer was also e-mailed to others who have expressed interest to receive SSN information, such as the *Bay State Council*, *North Shore Frogmen*, dive shops, etc.

Earlier this year, an informal survey revealed although the majority of *Members* provide an e-address, they prefer to receive *First Class Mail*. *First Class Mail* arrives printed and ready to be posted; e-mail requires the recipient be logged onto their e-mail account, they need to print out the message, and then they need to post it. Our newsletter will not be eliminated; it will simply be mailed via *First Class* less frequently, to help reduce costs associated with printing and mailing.

### **UNDERWATER RUGBY**

After about a month of unfortunate situations keeping the *Underwater Rugby Team* out of the water, **Jay Theriault** is pleased to announce the team is back at the *Randolph High School Pool*. The revised schedule for September is:

7:00p-7:45p Monday's  
*Lincoln-Hancock School Pool*, Quincy

7:15p-8:15p Wednesday's, plus  
7:30p-8:30p Friday, the 12<sup>th</sup> and 19<sup>th</sup>  
*High School Pool*, Randolph

Anyone interested to observe the *Underwater Rugby Team*, swim, or test dive equipment, you are welcome to come to the pool during our scheduled time.

**Jay Theriault** also reported the *Underwater Rugby Team* was videotaped by CNN while playing at the *Randolph High School Pool*. The *CNN Newsroom* aired the segment during the *Olympics* as a sports feature entitled, "*Breathing Optional*". This segment is now available online at:

<http://www.videowired.com/video/?id=1516692696>

CNN is also selling "*Breathing Optional*" *Underwater Rugby* T-shirts online at:

[http://www.cnn.com/tshirt/?hash=65a03d449538ce7445233cd7f7934c53&return\\_uri=http://www.cnn.com/video/%23/video/sports/2008/08/06/sif.underwater.rugby.cnn](http://www.cnn.com/tshirt/?hash=65a03d449538ce7445233cd7f7934c53&return_uri=http://www.cnn.com/video/%23/video/sports/2008/08/06/sif.underwater.rugby.cnn)

### RECENT EVENTS

#### **JULY'S NON-POINT AND POINT BOAT DIVES**

Although the weather was not pleasant on the 13<sup>th</sup>, there were two boats and ten divers who departed from the *Quincy Yacht Club* for the *July Non-Point Dive* and proceeded to the backside of *Little Calf Island*.

The *Point Dive* on July 27<sup>th</sup> offered better weather conditions for five divers in two boats to set their coordinates for *Tewksbury Ledge*, which is part of *Northeast Graves*.

Both of these islands are among the *Boston Harbor Islands National Recreation Area*.

#### **JULY 15<sup>th</sup> — 3<sup>rd</sup> TUESDAY NIGHT MEETING**

*Treasure Trove Tuesday* on July 15<sup>th</sup> was DVD Night! A room full of *Neptunes* enjoyed pizza while watching the 2006 movie starring Kevin Costner as Ben Randall in "*The Guardian*".

In this movie, the *Coast Guard Rescue Swimmer* Ben Randall is the sole survivor after his helicopter crashes into the water during a rescue mission at sea. As he copes with the loss of his crew, he is reassigned to teach at the *Coast Guard Rescue Swimmers School*. He uses his own unique training methods to prepare his recruits for the toughest situations they would likely encounter during a rescue mission.

The *Neptunes* have unanimously rated this movie as: "*Two Fins Up*".

#### **JULY 20<sup>th</sup> — BROCKTON ROX BASEBALL GAME**

Our *Club Activity* on July 20<sup>th</sup> was a *Brockton Rox Baseball Game* at *Campanelli Stadium* in Brockton. **President Blackadar** was joined by *Member Carl*

**Yngve** to watch the *Rox* challenge the *Sussex SkyHawks* from Augusta, New Jersey. The threat of severe lightening, thunder and rain kept most *SSN* fans from attending the game.

Both the *President* and Carl were impressed with the cleanliness, security and friendly atmosphere at the *Stadium*. The location of the *Stadium* made traveling easy, and the cost for parking and tickets were very affordable. Both John and Carl agreed it would be worthwhile to plan for another *Club Activity* at the *Brockton Rox Baseball Game*.

### **AUGUST 3<sup>rd</sup> — ANNUAL OUTING**

Instead of the area we had last year for our *Outing* on Duxbury Beach, there was a last minute change in plans, and we were back in our old area; just past the bathhouse.

*Summer Outing Chairperson, Angelo Correnti* reported, "It was a fantastic day; we probably had 80 to 90 people in attendance, including some members who have been elusive in recent years". "The beach was well groomed; there had obviously been a lot of work to move rocks and sea debris remaining from outgoing tides. The bathhouse had been resingled, and the facilities were very clean." On Sunday, August 3<sup>rd</sup> the tide was high at 1:27p, which kept those annoying greenheads away.

Due to new restrictions, it was difficult to obtain a cooking permit but, through "*Divine Intervention*" by **John Blackadar**, he made it happen! Angelo got a "*Deal*" on the purchase of the hamburger, sausage and chicken. **Roy Chamberlain** however, got "*No Deal*" on the pricey tomatoes. The "individually wrapped hot dogs" were a "welcome surprise" when faced with a hungry beach crowd. *Member Jay Therault* received praises for the delicious local corn and watermelon he purchased at ... *Where?*\*\*

There was volleyball, sack races for the young and old, and a piñata filled with candy and treats which took quite a beating.

The clean-up went like clockwork, just as if the *SSN* had been doing this *Outing* for years. Only a couple of boxes of hamburgers and hotdogs were not used; they will be stored in Angelo's freezer, and used at our *Annual Flea Market & Craft Fair* in October.

The change in weather did not occur until after we had enjoyed a superb day, and had packed-up and loaded the vehicles for the "long way home".

Angelo said, "It is impossible to name every person who helped before, during and after the *Outing*". Please, each and every person step up and accept the *Neptunes* highest level of appreciation for your help towards making a successful *SSN Annual Summer Outing*: "*Thank you*", "*Merci*", and "*Muchos Gracias*".

\*\* *Eagle Farm* in Milton that's where!

### **AUGUST 5<sup>th</sup> — REGULAR CLUB MEETING**

The highlight of this meeting was the unveiling of the new *SSN's Arc of the Coveted Copier*. *Vice President Roy Chamberlain* cleverly fashioned a cover to secure the printer, and mounted it onto a rolling cart. Roy

explained how he spent considerable time and effort to decide on the most practical materials to be used for this purpose, and the final product was certainly worth the cost and the wait. It is with great pride the *Neptunes* can say our *Arc of the Copier* was "Made in the USA".

*A Fathom of Thanks to Roy and his creative genius for a job well done.*

### **AUGUST 17<sup>th</sup> — POINT BOAT DIVE**

Captains **Angelo Correnti** and **Stephen Marshall** welcomed *Club Members* aboard their vessels on a glorious summer day both on and in the waters among the *Boston Harbor Islands National Recreation Area*.

The *Point Dive* on Sunday, August 17<sup>th</sup> was off of *Graves Light*. Air temperate was 68° with a steady breeze which caused slightly choppy waves on the surface, but no white caps. **Paula Carver Donahue** and Stephen descended effortlessly in approximately 50 feet of water among scenic rocky ledges. Between 35' and 50', they noticed a significant drop in temperature.

**Todd Alger** and Angelo however, were preoccupied with rocky lobsters instead of rocky ledges.

A second boat dive was in the waters off of *Green Island*, a favorite habitat for urchins, scallops and lobsters. *Paula ... how did you like your fresh dockside sushi?*

### **AUGUST 23<sup>rd</sup> — CAMP PAINTBALL**

The *Club Activity* on Saturday, August 23<sup>rd</sup> was at *Camp Paintball* off of Route 3A in Kingston Center.

This outdoor participation sport has grown in popularity within a short 15 year period. *Paintball* is played in over 40 countries by men and women of all ages, shapes, sizes and backgrounds. Players experience a thrill during their adventure in a sport which allows them to express their strong competitive spirit.

The coordinator and one of the participants of this activity *President, Blackadar* said, "We had a ball"! *That comment can be interpreted literally and figuratively.* "We couldn't get the kids off the field. The area was gigantic! The staff was very nice and friendly." Everyone who participated in *Paintball* said they would definitely do this activity again!

### **AUGUST 24<sup>th</sup> — NON-POINT BOAT DIVE**

The *Non-Point Boat Dive* scheduled for Sunday, August 24<sup>th</sup> was cancelled due to heavy fog.

### **AUGUST 31<sup>st</sup> — BOAT DIVE & BOAT B-QUE**

On Sunday, August 31<sup>st</sup> an old tradition of the *SSN* was revived: a *Boat Dive* followed by a *Boat B-Que*. **Lenny Picot** welcomed *Neptunes* aboard his boat moored at the *Old Colony Yacht Club*. **Stephen Marshall** and **Tim Burke** also arrived with their boats. With the three available boats, there was plenty of room to accommodate over a dozen passengers for this unofficial end of the summer activity. After shuttling passengers aboard the boats, the Captains traveled to *Gallops Island* and tied onto a public mooring.

**Paula Carver Donahue** and **Christine Strout** were the two divers who entered the choppy water. The boat dive

was not as spectacular underwater as it was above water; the bottom was very muddy, there was only 3 feet of visibility, and there were no lobsters taken ... a scary thought!

And, if "no lobsters" is not scary enough, the group traveled to *Georges Island* and toured the dark and eerie national historic landmark, *Fort Wetherall*. Some younger folks in our group heard the howls, shrieks and cries of the infamous "*Lady in Black*".

*Hmmm ... this almost sounds like a precursor to the Chamberlain's Annual Halloween Party coming up in October.*

## **UPCOMING EVENTS**

### **SEPTEMBER 7<sup>th</sup> — NEADC'S ANNUAL TROPICAL FISH HUNT & BBQ**

On September 7<sup>th</sup>, the *New England Aquarium Dive Club (NEADC)* will host their *Annual Tropical Fish Hunt & BBQ* from 9:30a-4:30p at Fort Wetherill, Jamestown, Rhode Island. This is a great family event, featuring seining, a touch tank, kayak and scuba diving, kayaking, volleyball and raffles. Music, food and beverages will be available, and all proceeds will benefit the *Cotting School*.

For more information, contact **Al Bozza**, *Program Director of the NEADC* and *Vice President of the Bay State Council of Divers* at: 617.212.9105, or [programs@neadc.org](mailto:programs@neadc.org)

### **SEPTEMBER 7<sup>th</sup> — MYC'S ANNUAL CLAM BAKE**

*Board Member, Bill Burchill* has invited the *Neptunes* to attend the *Annual Clam Bake* on Sunday, September 7<sup>th</sup> at the *Marshfield Yacht Club* where he is a *Member*. The menu includes clam chowder, mussels, steamers, native lobster, baked potato, corn-on-the-cob and steak tips. The event is from 2:00p-7:00p. The featured entertainment will begin at 3:00p with live music by Mitch Wilson, who has performed with *The Infractions*. The cost for this entire event is \$25.00 per person. Those interested to attend should plan to bring a little extra cash to purchase raffle tickets, and try to win some of the outstanding raffle prizes. For more information, contact Bill Burchill.

### **SEPTEMBER 10<sup>th</sup> — BAY STATE COUNCIL MEETING**

The next *Bay State Council Meeting* will be held on Wednesday, September 10<sup>th</sup> at 7:30a in our *Clubhouse*. **Angelo Correnti** is waiting to hear from *BSC Member Victor Mastone* on a date for a dive project at the *Minot's Ledge Lighthouse* in Cohasset. Victor is the *Director and Chief Archeologist for the Massachusetts Board of Underwater Archaeological Resources (BUAR)*. Victor is in the process of coordinating a date for divers from many organizations to participate in this unique project.

### **SEPTEMBER 13<sup>th</sup> — WATERFIRE**

*President John Blackadar* has coordinated a *Club Activity* at *WaterFire* in downtown Providence, Rhode Island on Saturday, September 13<sup>th</sup>. This event occurs during the summer however, this particular evening boasts a full lighting beginning just after sunset, and

continues until shortly after midnight. Entertainment will include bands along the river. Independent non-profit art groups present *WaterFire* free-of-charge; no registration is required. Donations are graciously accepted; donors will receive a flashing pin to show their support. John is planning to have a table set-up as a "home port" to aid in coordinating people at places. Coolers are permitted however, there is an extensive food court in the nearby mall, plus there are many fine restaurants along the river, which will certainly satisfy the most discriminating palate.

For more information, contact *President Blackadar*, or visit the *WaterFire* website: [www.waterfire.org](http://www.waterfire.org)

**Directions:** *WaterFire* is accessible by car, *Amtrak Providence Train Station* and *Boston's MBTA and Commuter Trains*.

From I-95 North or South, travel to Providence, RI, and take Exit 22 to downtown. The off-ramp will bring you onto Memorial Boulevard, which runs along the river. *WaterFire* is on the left, just after the first set of lights, and the installation extends past the Crawford Street Bridge, five traffic lights down.

### **SEPTEMBER 14<sup>th</sup> & 21<sup>st</sup> — POINT & NON-POINT BOAT DIVES**

Our September *Boat Dives* will be a *Point Dive* on the 14<sup>th</sup>, and a *Non-Point Boat Dive* on the 21<sup>st</sup>, respectively. Those interested in either Dive should plan to be at the *Quincy Yacht Club* between 8:00a-8:30a. Contact **Angelo Correnti** prior to the Dive(s), so he has a headcount.

### **OCTOBER 4<sup>th</sup> — ANNUAL FLEA MARKET & CRAFT FAIR**

The *President* sent a letter requesting permission to use the street side of the parking lot in front of *Building 19-1/3<sup>rd</sup>* for our *Annual Flea Market and Craft Fair* on Saturday, October 4<sup>th</sup> from 8:00a-5:00p. *Member Marty Blake* has offered to place an advertisement in the *Patriot Ledger* to publicize the event; it will run for six weeks.

This is the SSN's one fundraiser for the year, and requires a lot of help from the *Members* to make it a profitable and enjoyable success. There is plenty of work to do, and we will need support for a variety of tasks such as planning, preparation, help during the day (beginning at 4:30a), and for clean-up. The evening prior to the event, we need to assemble sawhorses to be used for crowd control.

Donations of salable items are desperately needed!

During the September *Club Meetings*, all details of the *Annual Flea Market* will be finalized, and we will pre-price any items to be sold. A flyer is included in this newsletter; additional flyers are also available in the *Clubhouse*. Please *post flyers in public areas to help promote our annual fundraising event!*

Any questions should be directed to our *Chairperson* for this event, *Board Member Angelo Correnti*.

## **OCTOBER'S — ANNUAL RIVER RUN**

The date and time of the *River Run* will be announced at an upcoming *Club Meeting*. The *Annual River Run* starts at Bridge Street and concludes at *Mary's Landing* in the *North River*, Scituate.

For approximately 12 miles along the river, participants can float freely, or hang onto their own wildly decorated inner tubes, creative rafts, artsy air mattresses, etc. During the 2½ hours in the water, Floaters can stay warm and comfortable by wearing heavy winter diving suits, hood, gloves, boots, etc. To keep warm on the "inside", Floaters should bring a beverage to "take the chill off".

*Board Member Bill Burchill* offered to host an *After Warm-Up Party* for the *Club* at his home in Marshfield. Bill is confident his wife, **Netta**, will have plenty of her famous hot chowder available to warm-up the Floaters. Whether you participate in the *Annual River Run*, or come to the *After Warm-Up Party*, please bring your favorite beverage and covered dish to share.

## **OCTOBER 18<sup>th</sup> & 19<sup>th</sup> — ANNUAL WELLFLEET OYSTERFEST**

Did you know the oyster begins its life as a larva, or "SPAT"? In *New England*, this shellfish is honored in a tax-exempt, non-profit organization called, "*The Wellfleet Shellfish Promotion And Tasting*". SPAT is devoted to foster a greater understanding of this town's shellfish traditions. SPAT's main event, the *Annual Wellfleet Oysterfest* uses proceeds to support their educational mission. This includes a sponsorship program providing financial aid to individuals pursuing careers in shellfishing, or who's creative or educational contributions increase awareness of the Wellfleet's shellfishery.

This *New England* fall event is a wonderful outdoor educational, culinary and social experience. If you are planning to attend, contact our resident Wellfleet *Life Member, Dickie Gullicksen* at 508.349.2539, or dickigee@hotmail.com Dickie would thoroughly enjoy seeing his fellow *Neptunes*, and would delight in giving a "personally narrated guided tour".

## **OCTOBER 25<sup>th</sup> — ROY & JEANNE CHAMBERLAIN'S 24<sup>th</sup> ANNUAL HALLOWEEN PARTY**

Leave the Halloween spook-walks, haunted houses, treat or treats, and *The Great Pumpkin* behind, and mark your calendar for *Roy & Jeanne Chamberlain's 24<sup>th</sup> Annual Halloween Costume Party* on Saturday, October 25<sup>th</sup> at 8:00p. *Neptunes* who have been to this party before are bewitched to return year after year to experience the latest and greatest animated monsters, zombies, ghosts, creeps, freaks and morbid macabre added to the annual event. *Newbies, hang on to your regulator ... ghou'll be gasping for air!*

Those who have provided an e-address in Halloween Pasts, will soon receive information on the upcoming *Chamberlain's Annual Halloween Costume Party*. Orange flyers are available in our *Clubhouse*.

**The Musts:** (1) Adults only with a Valid Picture ID, (2) Costume Mandatory, (3) BYOB, (4) Contact Roy & Jeanne if you plan to attend at: 781.837.5164, or

racjmc@verizon.net, and (5) *Have an Absolutely Ghastly Time!*

## **THE TREASURE TROVE**

We are delighted to welcome a new member into the *South Shore Neptunes*: **Rich Bowers**.

Rich has two years of scuba and seven years of snorkel experience. He is a *Senior Systems Engineer*, and lives with his wife, **Donna** in Plympton. Rich learned about the *South Shore Neptunes* through *Life Member, Bill Burchall*.

*Neptunes*, be sure to introduce yourself to Rich ... he has been attending *Club Meetings*, and has been actively involved in such events as our recent *Annual Summer Outing*.

## **THE INDESTRUCTABLE HEIDI ...**

**Dickie Gullicksen** recently shared great photographs of his boat, Heidi, with some members of the *Club*. The *Secretary* asked Dickie for the "story" behind the pictures:

*"I was hit by a 38' Tiara Yacht on July 22nd near Herring Cove off P-town. He hit me near the stern on the port side, went right up and over the outboard motor and pushed it under water. When it came up, it was half full of water. I didn't know how much damage was done, so I beached it. The estimate was over \$10,000. Luckily, nobody was hurt. I had my son-in-law and his cousin with me. It was 11am and I was trolling at about 3knots. I saw him coming & said, 'this guy doesn't see me. We are out of here'. So, I turned the wheel and put that big 200hp to work. I thought I made it, but all of a sudden I felt the hit. He has two 480hp V8's in his boat, and was going faster than I thought. He said, he 'didn't see me'. I said, 'I can tell'. He said he, 'thought he hit a rock'. Heidi is strong like bull. If I didn't move, he would have totaled her, and who knows how much bodily damage he would have done."*

*"Heidi is all back together. Looks good and runs good. You can't tell she was hit at all".* In August, Dickie took two of our *Members, Bill Schwabe*, Oak Bluffs and **Dave Clancy**, Florida to the breakwater in Provincetown. It was a nice dive with excellent visibility, water temperature was approximately 72°, and one lobster was taken by Bill.

*Dickie, we're ALL relieved to hear that due to your quick thinking and response, you, your passengers and the "Indestructible" Heidi survived and prevailed!*

## **RECENT MEMBER - STEPHEN MARSHALL**

In July, we welcomed **Stephen Marshall** as a new member of the *South Shore Neptunes*. Please update your contact information with his corrected e-address: sdmarsall960@hotmail.com

During the August *Boat Point Dive* the *Club Secretary* asked Stephen, "*What set the SSN apart from other dive clubs which lead him to join the Club?*" Stephen said while researching various dive clubs in Massachusetts, he discovered only the *Neptunes* had members who were also members of local yacht clubs. As a boat owner and a diver who prefers boat diving, the SSN was the perfect choice.

*Hurry! Hurry! Step Right Up!*

I'm the **SSN Flea** inviting all you *Neptunes*, Kitsch Keepers & Seekers, Crafty Crafters, Knick-Knackers and Bric-a-Brac-a 'Holoics, to join me at the ...

**SOUTH SHORE NEPTUNES' ANNUAL FLEA MARKET & CRAFT FAIR**

**Saturday, October 4<sup>th</sup> from 8:00a-5:00p\* with a raindate of Sunday, October 5<sup>th</sup>**

**On the street side in the parking lot of Building 19-1/3<sup>rd</sup> at 409 Columbia Road, Hanover**

Check your garages, your closets, your basements and cars; and give all of your salable goods to me, the **SSN Flea** ... *not your discards!* We'll barter, we'll haggle, we'll swap 'til we drop! All proceeds will go directly to the *South Shore Neptunes Skindivers Club*.

Hey, why not join in the fun and rent your own table space? This is a stupendous opportunity for all you talented folk who create wonderful things like handcrafted jewelry, pottery, clothes, paintings and baked goods, and want to sell their wares before the holiday season! **Table space is a mere \$15 per table per day.**

The *Neptunes* will have a food and beverage stand featuring hamburgers, hot dogs and other tasty treats.

Whether you donate goods to the *Neptunes* to be sold at the *Flea Market*, rent your own table, or come on down to do your own shopping; it's a fantastic fun-filled phenomenal day!

**ADMISSION:** 50¢ per vehicle.

**DIRECTIONS:** Travel towards I-93 North / Route 1 North toward Braintree / Boston. Merge onto Route 3A South, Exit 7 towards Cape Cod. Take Exit 13 (Route 53 towards Route 123 / Norwell / Hanover). Merge onto Route 53 South, then Route 139 towards Pembroke.

Look for SSN signage ... we'll be on the street side in the parking lot of Building 19-1/3<sup>rd</sup> at 409 Columbia Road, Hanover.

**CONTACT:** Angelo Correnti, 781.391.1034.C

*\* Those renting table space should plan to start setting up at 6:00a; we'll already be there!*



**SEPTEMBER 2008**  
**MON TUE**

*High & Low Tides (HT & LT) are Eastern Standard Time for the Boston Area*

<b>MON</b>	<b>TUE</b>	<b>WED</b>	<b>THU</b>	<b>FRI</b>	<b>SAT</b>	<b>SUN</b>
1 / HT 12:34a – LT 6:46a HOLIDAY – Labor Day	2 / HT 1:20a – LT 7:28a 7:00p SSN Regular Mtg	3 / HT 2:05p – LT 8:10a 7:15p U/W Rugby, HS Pool, Randolph	4 / HT 2:49a – LT 8:52a	5 / HT 3:35a – LT 9:35a 7:30p U/W Rugby, HS Pool, Randolph	6 / HT 4:24a – LT 10:22a	7 / HT 5:16a – LT 11:12a 9:30a NEADC's Annual Tropical Fish Hunt & BBQ, Fort Wetherill, Jamestown, RI 2:00p Annual Clam Bake, Marshfield Yacht Club
8 / HT 6:12a – LT *** 7:00p U/W Rugby, Lincoln-Hancock Pool, Randolph	9 / HT 7:11a – LT 12:54a 7:00p SSN Board Mtg	10 / HT 8:08a – LT 1:52a 7:30p BSC Meeting 7:15p U/W Rugby, HS Pool, Randolph	11 / HT 9:01a – LT 2:45a	12 / HT 9:48a – LT 3:33a 7:30p U/W Rugby, HS Pool, Randolph	13 / HT 10:31a – LT 4:17a Sunset WaterFire, Providence, RI	14 / HT 11:11a – LT 4:58a 8:00a Point Boat Dive, Yacht Club, Quincy
15 / HT 11:50a – LT 5:39a 7:00p U/W Rugby, Lincoln-Hancock Pool, Randolph	16 / HT 12:09a – LT 6:19a 7:00p SSN 3 <sup>rd</sup> Tuesday Night Mtg w/Guest Speaker	17 / HT 12:52a – LT 7:01a 7:15p U/W Rugby, HS Pool, Randolph	18 / HT 1:37a – LT 7:44a	19 / HT 2:25a – LT 8:30a 7:30p U/W Rugby, HS Pool, Randolph	20 / HT 3:16a – LT 9:19a	21 / HT 4:12a – LT 10:14a 8:00a Non-Point Boat Dive, Yacht Club, Quincy
22 / HT 5:14a – LT 11:14a 7:00p U/W Rugby, Lincoln-Hancock Pool, Randolph	23 / HT 6:20a – LT 12:02a	24 / HT 7:27a – LT 1:08a 7:15p U/W Rugby, HS Pool, Randolph	25 / HT 8:32a – LT 2:13a	26 / HT 9:31a – LT 3:12a	27 / HT 10:23a – LT 4:05a	28 / HT 11:09a – LT 4:53a
29 / HT 11:51a – LT 5:37a 7:00p U/W Rugby, Lincoln-Hancock Pool, Randolph	30 / HT 12:15a – LT 6:18a					

**OCTOBER 2008**

<b>MON</b>	<b>TUE</b>	<b>WED</b>	<b>THU</b>	<b>FRI</b>	<b>SAT</b>	<b>SUN</b>
		1 / HT 12:57a – LT 6:58a 7:15p U/W Rugby, HS Pool, Randolph	2 / HT 1:39a – LT 7:37a	3 / HT 2:20a – LT 8:18a	4 / HT 3:04a – LT 9:00a 8:00a Annual Flea Market & Craft Fair, Hanover	5 / HT 3:50a – LT 9:46a 8:00a Raindate for Annual Flea Market & Craft Fair, Hanover
6 / HT 4:40a – LT 10:35a 7:00p U/W Rugby, Lincoln-Hancock Pool, Randolph	7 / HT 5:35a – LT 11:29a	8 / HT 6:31a – LT 12:12a 7:15p U/W Rugby, HS Pool, Randolph	9 / HT 7:27a – LT 1:08a	10 / HT 8:18a – LT 2:01a	11 / HT 9:05a – LT 2:50a	12 / HT 9:49a – LT 3:36a 9:00a Non-Point Dive, TBD
13 / HT 10:32a – LT 4:20a 7:00p U/W Rugby, Lincoln-Hancock Pool, Randolph	14 / HT 11:13a – LT 5:03a	15 / HT 11:56a – LT 5:47a 7:15p U/W Rugby, HS Pool, Randolph	16 / HT 12:28a – LT 6:32a	17 / HT 1:17a – LT 7:19a	18 / HT 2:07a – LT 8:08a 8 <sup>th</sup> Annual Oysterfest, Wellfleet	19 / HT 3:01a – LT 9:01a 9:00a Point Dive, TBD 8 <sup>th</sup> Annual Oysterfest, Wellfleet
20 / HT 4:00a – LT 9:58a 7:00p U/W Rugby, Lincoln-Hancock Pool, Randolph	21 / HT 5:03a – LT 11:00a	22 / HT 6:09a – LT *** 7:15p U/W Rugby, HS Pool, Randolph	23 / HT 7:15a – LT 12:51a	24 / HT 8:16a – LT 1:54a	25 / HT 9:11a – LT 2:51a 8:00p Chamberlain's 24 <sup>th</sup> Annual Halloween Party, Marshfield	26 / HT 10:00a – LT 3:42a
27 / HT 10:44a – LT 4:28a 7:00p U/W Rugby, Lincoln- Hancock Pool, Randolph	28 / HT 11:24a – LT 5:10a	29 / HT *** – LT 5:50a 7:15p U/W Rugby, HS Pool, Randolph	30 / HT 12:36a – LT 6:29a	31 / HT 1:15a – LT 7:08a		

## SOUTH SHORE NEPTUNES SKINDIVER'S CLUB, INC.

P.O. Box 690518, Quincy, MA. 02269  
Diver's Hotline: 781.826.4696, 781.391.1034  
www.southshoreneptunes.org

### OFFICERS

President, John Blackadar  
320 Silver Street, Hanover, MA. 02339  
781.826.4696  
Vice President, Roy Chamberlain  
316 Grove Street, P.O. Box 1226, Marshfield, MA. 02059  
781.837.5164, racjmc@verizon.net  
Secretary, Debra L. Osborn  
175 Grove Street, Randolph, MA. 02368  
339.987.9176, [debra\\_l\\_osborn@southshoreneptunes.org](mailto:debra_l_osborn@southshoreneptunes.org)  
Treasurer, Theresa Czerepica  
21 Prospect Avenue, Chelsea, MA. 02150  
617.884.0697, klukom@yahoo.com

### BOARD OF DIRECTORS

Bill Burchill, 133 Summer Street, Marshfield, MA. 02050, 781.837.1522  
Angelo Correnti, 156 Spring Street, Medford, MA. 02155, **617.645.0721**  
Thomas M. Curran, 23 Hickory Road, Halifax, MA. 02338, 781.294.7678  
Jeannie Fabian, 194 Broad Street, Weymouth, MA. 02188, 617.365.5588  
Michael F. Galasso, 26 Dedham Street, Wrentham, MA. 02093, 508.326.7390  
Thomas Guild, 12 Frankin Street, Belmont, MA. 02478, 617.484.4204  
Theodore Hotz, 221 Vernon Street, Norwood, MA. 02062, 781.762.1346  
Joseph G. McAndrew, 83 Howie Road, Braintree, MA. 02184, 781.843.4493  
Jay Theriault, 204 Ridgewood Road, Milton, MA. 02186, 617.696.0270  
Carl D. Yngve, 174 Congress Street, Braintree, MA. 02184, 781.380.0973

### PRESIDENTIAL APPOINTMENTS

Audit Chairperson, Angelo Correnti, **617.645.0721**  
Banquet Chairperson, Jay Theriault, 617.696.0270  
Competition Director, Roy Chamberlain, 781.837.5164  
Dive Community & Industry Updates, Wally Westphal  
Flea Market Chairpersons, John Blackadar, 781.826.4696, Angelo Correnti, **617.645.0721**  
Historian & Librarian, Carl D. Yngve, 781.380.0973  
Maintenance, Joe Geyer, 781.792.1863  
Parliamentarian, Thomas Guild, 617.484.4204  
Photographer, Martin F. Blake, 781.335.1934  
Raffle Chairperson, Debra L. Osborn, 339.987.9176  
Sea Rovers Booth, Angelo Correnti, **617.645.0721**  
Sergeant at Arms, Angelo Correnti, **617.645.0721**  
Store and Inventory, Thomas Guild, 617.484.4204  
Summer Outing Chairperson, Angelo Correnti, **617.645.0721**  
Underwater Rugby Coordinator, Jay Theriault, 617.696.0270  
Web Mistress, Kathi Bell, 781.777.1872

**REGULAR MEMBER MEETINGS** are on the 1<sup>st</sup> Tuesday of each month. Beginning in April 2008, the start time is 7:00p.

**BOARD OF DIRECTORS MEETINGS** are on the 2<sup>nd</sup> Tuesday of each month. Beginning in April 2008, the start time is 7:00p.

**3<sup>rd</sup> TUESDAY NIGHT MEETINGS** are informal gatherings for members, family and friends. Beginning in April 2008, the start time is 7:00p.

**INTERESTED IN BECOMING A MEMBER?** Anyone interested in learning more about the *South Shore Neptunes Skindivers Club, Inc.*, or who wish to become a member, we cordially invite you to attend any *Regular Member* or *Board of Directors Meetings*.

Membership is open to all sport divers and other interested persons. Applications for membership are to be presented at a *Board of Directors Meeting* for review. The application will then be presented to the general membership at the next *Regular Member Meeting*. The Applicant is required to attend both of these meetings. Membership fees are:

Initiation Fee (one time, collected after acceptance for membership)	\$25.00
Annual Dues (collected by first Regular Member Meeting of the Year)	\$35.00
Corresponding Members (member only receives mailings)	\$10.00

Junior and Student Memberships are also available.

**CLUBHOUSE DIRECTIONS:** From Route 93 / Southeast Express, Take Exit 8 "Furnace Brook Parkway". This exit will lead you directly into Furnace Brook Parkway in Quincy. Proceed to the second set of lights. At the lights at the intersection of Furnace Brook Parkway and Quarry Street, take the left onto Quarry Street. The *Southshore Neptunes Skindivers' Clubhouse* is the first stone building on your right.

**DIVER'S HOTLINE:** Looking for a Dive Buddy? To find out who is diving when and where, directions to dive sites, or to find out other current club information, contact *President* John Blackadar, 781.826.4696, or *Board Member* Angelo Correnti, **617.645.0721**.

**ADDITIONAL INFORMATION:** To learn more about the *South Shore Neptune's* Activities, Membership, etc., visit our website: [www.southshoreneptunes.org](http://www.southshoreneptunes.org)

You are welcome to contact any of our *Officers* or *Board Members*, or may leave a vmail at: 781.803.DIVE / 781.803.3483, or send an email to: [info@southshoreneptunes.org](mailto:info@southshoreneptunes.org)

Any changes made to this page are denoted in ***bold, italicized*** text.

**SOUTH SHORE NEPTUNES SKINDIVER'S CLUB, INC.**

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**Contact our Treasurer, Theresa, for further details!**

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